

MINIMUM FILING FEE: \$100.00
FILE ORIGINAL & ONE COPY
TYPE OR PRINT IN BLACK INK
(For explanation of entries required, see
booklet "How to File an Application to
Appropriate Water in California")

STATE OF CALIFORNIA
State Water Resources Control Board
DIVISION OF WATER RIGHTS
901 P Street, Sacramento
P. O. Box 2000, Sacramento, CA 95812-2000

☒ APPLICATION TO APPROPRIATE WATER BY PERMIT
or
☐ REGISTRATION OF SMALL DOMESTIC USE APPROPRIATION*

(If this form is used to register a small domestic use appropriation, the
terms "application" and "applicant" herein, and in related forms, shall
mean "registration" and "registrant".)

Application No. 30268
(Leave blank)

1. APPLICANT

DELTA WETLANDS

(Name of applicant)

John L. Winther, President

(510) 283 - 4216

(Telephone number where you may be reached
between 8 a. m. and 5 p. m. - include area code)

3697 Mt. Diablo Blvd., Ste. 120

Lafayette

CA

94549

(Mailing address)

(City or town)

(State)

(Zip code)

2. SOURCE

a. The name of the source at the point of diversion is "A" - False River (Also See Attachment 1)
"B" - San Joaquin River
(If unnamed, state that it is an unnamed stream, spring, etc.)

tributary to San Joaquin River Delta Channels

b. In a normal year does the stream dry up at any point downstream from your project? YES ☐ NO ☒ If yes, during
what months is it usually dry? From _____ to _____

What alternate sources are available to your project should a portion of your requested direct diversion season be
excluded because of a dry stream or nonavailability of water? N.A.

3. POINTS of DIVERSION and REDIVERSION

a. The point(s) of diversion will be in the County of Contra Costa

b.	List all points giving coordinate distances from section corner or other tie as allowed by Board regulations i. e. California Coordinate System		Point is within (40-acre subdivision)		Section	Township	Range	Base and Meridian
	Intake Siphon "A"	N 571,400 E 1,685,900	SW 1/4 of	NE 1/4	36	3N	3E	MD
	Intake Siphon "B"	N 581,300 E 1,689,900	NE 1/4 of	SW 1/4	19	3N	4E	MD
	* (Zone 3)		1/4 of	1/4				

c. Does applicant own the land at the point of diversion? YES ☒ NO ☐

d. If applicant does not own the land at point of diversion, state name and address of owner and what steps have been taken
to obtain right of access: N.A.

4. PURPOSE of USE, AMOUNT and SEASON

a. In the table below, state the purpose(s) for which water is to be appropriated, the quantities of water for each purpose,
and the dates between which diversions will be made. Use gallons per day if rate is less than 0.025 cubic foot per second
(approximately 16,000 gallons per day). Purpose must only be "Domestic" for registration of small domestic use.*

PURPOSE OF USE (Irrigation, Domestic, etc.)	DIRECT DIVERSION				STORAGE		
	QUANTITY		SEASON OF DIVERSION		AMOUNT	COLLECTION SEASON	
	RATE (Cubic feet per second or gallons per day)	AMOUNT (Acre-feet per year)	Beginning Date (Mo. & Day)	Ending Date (Mo. & Day)	Acre-feet per annum	Beginning Date (Mo. & Day)	Ending Date (Mo. & Day)
Irrigation	3000 cfs	262,000	Jan 1 Dec 4	Dec 31 July 30	155,000	Jan 1 Dec 4	Dec 31 July 30
Domestic							
Municipal & Industrial							
Fish & Wildlife Preservation & Enhancement							
		262,000	TOTAL AMOUNT		155,000	TOTAL AMOUNT	

b. Total combined amount taken by direct diversion and storage during any one year will be 417,000 acre-feet.

* Not to exceed 4,500 gallons per day by direct diversion or 10 acre-feet per annum by storage.

WR1 (6/91)

* Additional Points of Diversion - See Attachment 1
Points of Rediversion - See Attachment 2

FOR0053-R1

5. JUSTIFICATION OF AMOUNT (For small domestic use registration, complete item b. only)

a. IRRIGATION: Maximum area to be irrigated in any one year is _____ acres. (See Project Description)

CROP	ACRES	METHOD OF IRRIGATION (Sprinklers, flooding, etc.)	ACRE-FEET PER YEAR	NORMAL SEASON	
				Beginning Date	Ending Date

b. DOMESTIC: Number of residences to be served is _____. Separately owned ? YES ☐ NO ☐ (See Project Description)
Total number of people to be served is _____. Estimated daily use per person is _____ (Gallons per day)
Total area of domestic lawns and gardens is _____ square feet.
Incidental domestic uses are _____
(Dust control area, number and kind of domestic animals, etc.)

c. STOCKWATERING: Kind of stock _____ Maximum number _____
Describe type of operation: _____
(Feed lot, dairy, range, etc.)

d. RECREATIONAL: Type of recreation: Fishing ☐ Swimming ☐ Boating ☐ Other ☐

e. MUNICIPAL: (Estimated projected use) (See Project Description)

POPULATION 5-Year periods until use is completed		MAXIMUM MONTH		ANNUAL USE		
PERIOD	POP.	Average daily use (gal. per capita)	Rate of diversion (cfs)	Average daily use (gal. per capita)	Acre-foot (per capita)	Total acre-feet
Present						

Month of maximum use during year is _____. Month of minimum use during year is _____

f. HEAT CONTROL: The total area to be heat protected is _____ net acres.
Type of crop protected is _____
Rate at which water is applied to use is _____ gpm per acre.
The heat protection season will begin about _____ and end about _____
(Date) (Date)

g. FROST PROTECTION: The total area to be frost protected is _____ net acres.
Type of crop protected is _____
Rate at which water is applied to use is _____ gpm per acre.
The frost protection season will begin about _____ and end about _____
(Date) (Date)

h. INDUSTRIAL: Type of industry is _____ (See Project Description and Place of Use Map)
Basis for determination of amount of water needed is _____

i. MINING: The name of the claim is _____. Patented ☐ Unpatented ☐
The nature of the mine is _____. Mineral to be mined is _____
Type of milling or processing is _____
After use, the water will be discharged into _____
(Name of stream)
in _____ 1/4 of _____ 1/4 of Section _____, T _____, R _____, _____ B. & M.
(40-acre subdivision)

j. POWER: The total fall to be utilized is _____ feet. The maximum amount of water to be used through the penstock is _____ cubic feet per second. The maximum theoretical horsepower capable of being generated by the works is _____. Electrical capacity is _____ kilowatts at _____ % efficiency.
(Cubic feet per second x fall ÷ 8.8) (Hp x 0.746 x efficiency)
After use, the water will be discharged into _____
(Name of stream)
in _____ 1/4 of _____ 1/4 of Section _____, T _____, R _____, _____ B. & M. FERC No. _____
(40-acre subdivision)

k. FISH AND WILDLIFE PRESERVATION AND/OR ENHANCEMENT: YES ☒ NO ☐ If yes, list specific species and habitat type that will be preserved or enhanced in item 17 of Environmental Information form WR 1-2.

l. OTHER: Describe use: _____. Basis for determination of amount of water needed is _____

6. PLACE OF USE - CVP & SWP Service Areas plus Bay/Delta Estuary

- a. Does applicant own the land where the water will be used? YES ☐ NO ☒ Is land in joint ownership? YES ☐ NO ☐
(All joint owners should include their names as applicants and sign the application.)
If applicant does not own land where the water will be used, give name and address of owner and state what arrangements have been made with the owner.

b.

USE IS WITHIN (40-acre subdivision)	SECTION	TOWNSHIP	RANGE	BASE & MERIDIAN	IF IRRIGATED	
					Number of acres	Presently cultivated (Y/N)
1/4 of 1/4						
1/4 of 1/4						
1/4 of 1/4						
1/4 of 1/4						
1/4 of 1/4						
1/4 of 1/4						

(If area is unsurveyed, state the location as if lines of the public land survey were projected, or contact the Division of Water Rights. If space does not permit listing all 40-acre tracts, include on another sheet or state sections, townships and ranges, and show detail on map.)

7. DIVERSION WORKS

- a. Diversion will be by gravity by means of Siphon
(Dam, pipe in unobstructed channel, pipe through dam, siphon, weir, gate, etc.)
- b. Diversion will be by pumping from Channel Pump discharge rate * Horsepower
(Sump, offset well, channel, reservoir, etc.) (cfs or gpd)
*Variable as needed to maintain diversion rate.
- c. Conduit from diversion point to first lateral or to offstream storage reservoir:

CONDUIT (Pipe or channel)	MATERIAL (Type of pipe or channel lining) (Indicate if pipe is buried or not)	CROSS SECTIONAL DIMENSION (Pipe diameter or ditch depth and top and bottom width)	LENGTH (Feet)	TOTAL LIFT OR FALL		CAPACITY (Estimate)
				Feet	+ or -	
Pipes	Coated Steel	10 - 48" d	200	17	-	5000 cfs

- d. Storage reservoirs: (For underground storage, complete Supplement 1 to WR1, available upon request.)

Name or number of reservoir, if any	DAM				RESERVOIR		
	Vertical height from downstream toe of slope to spillway level (ft.)	Construction material	Dam length (ft.)	Freeboard Dam height above spillway crest (ft.)	Approximate surface area when full (acres)	Approximate capacity (acre-feet)	Maximum water depth (ft.)
Webb	9.5 Ft.	Earth	**	1 to 3	5345	131,000	29

**Perimeter of Webb Tract

- e. Outlet pipe: (For storage reservoirs having a capacity of 10 acre-feet or more.)

Diameter of outlet pipe (inches)	Length of outlet pipe (feet)	FALL (Vertical distance between entrance and exit of outlet pipe in feet)	HEAD (Vertical distance from spillway to outlet pipe in reservoir in feet)	Estimated storage below outlet pipe entrance (dead storage)
6-48" d	180 Ft.	Pump +23	N.A. - No Spillway	0

- f. If water will be stored and the reservoir is not at the point of diversion, the maximum rate of diversion to offstream storage will be _____ cfs. Diversion to offstream storage will be made by: ☐ Pumping ☐ Gravity

8. COMPLETION SCHEDULE

- a. Year work will start 1994 b. Year work will be completed 1997
c. Year water will be used to the full extent intended 2007 d. If completed, year of first use

9. GENERAL

- a. Name of the post office most used by those living near the proposed point of diversion is Oakley
- b. Does any part of the place of use comprise a subdivision on file with the State Department of Real Estate? YES ☒ NO ☐
If yes, state name of the subdivision N.A.
If no, is subdivision of these lands contemplated? YES ☐ NO ☐
Is it planned to individually meter each service connection? YES ☐ NO ☐ If yes, When? _____
- c. List the names and addresses of diverters of water from the source of supply downstream from the proposed point of diversion: See Bay/Delta mailing list(s)
- d. Is the source used for navigation, including use by pleasure boats, for a significant part of each year at the point of diversion, or does the source substantially contribute to a waterway which is used for navigation, including use by pleasure boats? YES ☒ NO ☐ If yes, explain: This is part of the Delta Waterway System.

10. EXISTING WATER RIGHT

Do you claim an existing right for the use of all or part of the water sought by this application? YES ☒ NO ☐
If yes, complete table below:

Nature of Right (riparian, appropriative, groundwater.)	Year of First Use	Purpose of use made in recent years including amount, if known	Season of Use	Source	Location of Point of Diversion
Pending App No. 29062	N.A.	N.A.	12-1	Same	Same
Riparian	See DWR Delta Use Records				

11. AUTHORIZED AGENT (Optional)

With respect to ☒ all matters concerning this water right application ☐ those matters designated as follows:

James L. Easton (Name of agent) (916) 386-4200 (Telephone number of agent between 8 a. m. and 5 p. m.)
7801 Folsom Blvd., Ste. 106 (Mailing address) Sacramento (City or town) CA (State) 95826 (Zip code)

is authorized to act on my behalf as my agent.

12. SIGNATURE OF APPLICANT

I (we) declare under penalty of perjury that the above is true and correct to the best of my (our) knowledge and belief.
Dated July 15 1993, at California, California

(If there is more than one owner of the project,
please indicate their relationship.)

DELTA WETLANDS
Ms. Mr. John L. Winther (Signature of applicant)
Miss. Mrs. JOHN L. WINTHER, President
Ms. Mr. _____
Miss. Mrs. _____ (Signature of applicant)

Additional information needed for preparation of this application may be found in the Instruction Booklet entitled "HOW TO FILE AN APPLICATION TO APPROPRIATE WATER IN CALIFORNIA". If there is insufficient space for answers in this form, attach extra sheets. Please cross-reference all remarks to the numbered item of the application to which they may refer. Send original application and one copy to the STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS, P. O. Box 2000, Sacramento, CA 95810, with \$100 minimum filing fee.

NOTE:

If this application is approved for a permit, a minimum permit fee of \$100 will be required before the permit is issued.
There is no additional fee for registration of small domestic use.

13. MAP - See Attached Map

(Please complete legibly, with as much detail as possible, or attach a suitable alternative. See example in instruction booklet.)

SECTION(S) _____ TOWNSHIP _____ RANGE _____, _____ B. & M.

NORTH

S

0 500 1000 2000 3000 4000 5000 FEET

0 1/4 MI 1/2 MI 3/4 MI 1 MILE

- (1) Show location of the stream or spring, and give name.
- (2) Locate and describe the point of diversion (i. e. the point at which water is to be taken from the stream or spring) in the following way: Begin at the most convenient known corner of the public land survey, such as a section or quarter section corner (if on unsurveyed land more than two miles from a section corner, begin at a mark or some natural object or permanent monument that can be readily found and recognized) and measure directly north or south until opposite the point which it is desired to locate; then measure directly east or west to the desired point. Show these distances in figures on the map as shown in the instructions.
- (3) Show location of the main ditch or pipeline from the point of diversion.
- (4) Indicate clearly the proposed place of use of the water.

14. SUPPLEMENTAL INFORMATION

- a. If you are applying for a permit, Environmental Information form WR1-2 should be completed and attached to this form.
- b. If you are registering a small domestic use, Fish and Game Information form WR1-3 should be completed and attached to this form.
- c. If you are applying for underground storage, Supplement 1 to WR 1 (available upon request) should be completed and attached to this form.

ATTACHMENT 1

There are numerous existing siphons located around the perimeter of the island. Some of these siphons may be used for diversion of appropriative water. The following table describes the points between which the siphons exist. The table also identifies the channel between these points.

Point	Source Channel Name Between Points	Point Description CCS Zone 3		Point is Within	Section	Township	Range	Base & Meridian
		Northing	Easting					
A	Old river	574,750	1,691,450	NW 1/4 SE 1/4	30	3N	4E	MD
B	False River	571,100	1,688,350	SW 1/4 NW 1/4	31	3N	4E	MD
C	Fishermans Cut	569,050	1,669,950	SW 1/4 SE 1/4	33	3N	3E	MD
D	San Joaquin River	578,850	1,670,550	NW 1/4 NE 1/4	28	3N	3E	MD

Described Above

ATTACHMENT 2
Points of Rediversion
Webb Tract

Location	California Coordinates		Point is within (40 Acre Subdivision)	Project Section	Township	Range	Base & Meridian
	Zone 3 (or as otherwise noted)						
State Water Project Banks Pumping Plant	N 486,035 E 1,695,057		NW 1/4 of SE 1/4	20	1 S	4 E	MD
Central Valley Project Tracy Pumping Plant	S 76 degrees 39 minutes E, 2674.53 feet from West 1/4 Corner of Section 29 T 1 South R 4 East, M D B & M		NE 1/4 of SW 1/4	29	1 S	4 E	MD
Central Valley Project Entrance to Contra Costa Canal at Rock Slough	N 89 degrees 52 minutes W, 8.9 feet from East 1/4 Corner of Section 33, T 2 North R 3 East, M D B & M		SE 1/4 of NE 1/4	33	2 N	3 E	MD
Holland Tract - "A"	N 549,900 E 1,686,000		SW 1/4 SE 1/4	12	2N	3E	MD
Holland Tract - "B"	N 549,900 E 1,689,000		SE 1/4 NW 1/4	19	2N	4E	MD
Bacon Island - "A"	N 547,400 E 1,692,100		NE 1/4 NE 1/4	30	2N	4E	MD
Bacon Island - "B"	N 546,400 E 1,703,700		NW 1/4 NW 1/4	27	2N	4E	MD
Bouldin Island - "A"	N 583,500 E 1,694,400		SE 1/4 NW 1/4	20	3N	4E	MD
Bouldin Island - "B"	N 581,200 E 1,712,600		NE 1/4 SE 1/4	23	3N	4E	MD

Webb

STATE OF CALIFORNIA
STATE WATER RESOURCES CONTROL BOARD
DIVISION OF WATER RIGHTS
901 P Street, Sacramento
P.O. Box 2000, Sacramento, CA 95812-2000

APPLICATION TO APPROPRIATE WATER BY PERMIT
ENVIRONMENTAL INFORMATION

(THIS IS NOT A CEQA DOCUMENT)

APPLICATION NO. 30268
(leave blank)

The following information will aid in the environmental review of your application as required by the California Environmental Quality Act (CEQA). IN ORDER FOR YOUR APPLICATION TO BE ACCEPTED AS COMPLETE, ANSWERS TO THE QUESTIONS LISTED BELOW MUST BE COMPLETED TO THE BEST OF YOUR ABILITY. Failure to answer all questions may result in your application being returned to you, causing delays in processing. If you need more space, attach additional sheets. Additional information may be required from you to amplify further or clarify the information requested in this form.

PROJECT DESCRIPTION

1. Provide a brief description of your project, including but not limited to type of construction activity, structures existing or to be built, area to be graded or excavated and project operation.

During times when the Delta is in "excess" flow conditions, water will be diverted onto the island using existing siphons and two siphon stations proposed for construction (see attached map). The interior levees will be strengthened and armored to accommodate the proposed use of the island as a reservoir.

From January through September water may be discharged from a pumping station (to be constructed - see attached map) for redirection at State and/or Federal pumping facilities for sale to public water agencies for beneficial purposes. This operation may result in several cycles of reservoir filling and emptying. Water may be released at any time during the diversion and storage seasons for redirection onto one or more of the other three Delta Wetlands Islands in order to optimize project operations. By the end of September all appropriate water will have been discharged from the island. The island will then be used to enhance waterfowl habitat until the next diversion season begins and appropriate water becomes available.

GOVERNMENTAL REQUIREMENTS

Before a final decision can be made on your water right application, we must consider the information contained in an environmental document prepared in compliance with the requirements of CEQA. If an environmental document has been prepared for your project by another agency, we must consider it. If one has not been prepared, a determination must be made as to who is responsible for the preparation of the environmental document for your project. The following questions are to aid us in that determination.

2. Contact your county planning or public works department for the following information:

(a) Assessor's Parcel No. See Attachment 1

(b) County Zoning Designation A-2 except for 026-060-003 which is A-4

(c) Will the county have to issue any permits or approvals for your project?

If yes, check appropriate space below:

 Grading Permit, X Use Permit, Watercourse Obstruction

Permit, Change of Zoning, General Plan Change,

Other:

(d) If any permits have been obtained list permit type and permit number:

(e) Person contacted Donna Allen Date of contact

Department Planning Telephone (510) 372-2021

3. Are any additional state or federal permits required for your project? (i.e., Federal Energy Regulatory Commission, U.S. Forest Service, Bureau of Land Management, Soil Conservation Service, Department of Water Resources (Division of Dam Safety), Reclamation Board, Coastal Commission, State Lands Commission, etc.)

For each agency from which a permit is required provide the following information:

Permit Type See Attachment 1

Person contacted Agency

Date of contact Telephone ()

4. Has your agency, if it is a public agency, or any permitting agency prepared any environmental documents for your project? Yes If so, you must submit a copy of the latest environmental document with this application, including a copy of the notice of determination.

If not, will any environmental documents be prepared by any permitting agency, or will you be preparing environmental documents for your project? If so,

explain: Corps of Engineers and SWRCB are co-lead agencies for preparation of

environmental documents

Note: When completed, the final environmental document (including notice of determination) or notice of exemption must be submitted to the Board. Processing of your water right application cannot proceed until such documents are submitted.

5. Will your project, during construction or operation, generate waste or wastewater containing such things as sewage, industrial chemicals, metals, or agricultural chemicals, or cause erosion, turbidity or sedimentation? Yes If so, explain:

See EIR/EIS

If you answer yes or you are unsure of your answer, contact your local Regional Water Quality Control Board for the following information (See attachment for address and telephone number):

Will a waste discharge permit be required for your project? _____

Person contacted _____ Date of contact _____

What method of treatment and disposal will be used? _____

6. Have archeological reports been prepared for this project, or will you be preparing an archeological report to satisfy another public agency? _____

Do you know of any archeological or historic sites located within the general project area? No If so, explain: _____

ENVIRONMENTAL SETTING - See EIR/EIS

7. (a) Describe the current land use of the area at the point of water diversion, immediately downstream of the diversion, and at the place where the water is to be used. Attach **TWO SETS** of photographs of these areas, including date and appropriate labels.

Point of diversion: _____

Downstream of diversion: _____

Place of use: _____

- (b) Describe the types of existing vegetation at the point of diversion, immediately downstream of the point of diversion, and at the place where the water is to be used. These vegetation types should be shown in the photographs submitted.

Point of diversion: _____

Downstream of diversion: _____

Place of use: _____

8. What changes in the project site and surrounding area will occur or are likely to occur because of construction and operation of your project? Include in your answer such things as approximate number and size/age of trees to be removed or areas of vegetation/brush removal; area or extent of streambed alteration, trenching, grading, excavation, plowing, or road, dam or building construction; etc.. Consider all aspects of your project, including diversion structure, pipelines or ditches, water use, and changes at the place of use.

FISH AND WILDLIFE CONCERNS - See EIR/EIS

Contact your regional office of the State Department of Fish and Game (DFG) to obtain the information requested in questions 9 through 17 (see page 7 for address and telephone number):

9. Person contacted _____

Date of contact _____ Telephone () _____

10. According to the DFG representative, when did or when will a DFG representative visit the project site area? _____

What is the name of the DFG representative who made or will make the inspection of the project site area? _____

11. According to the DFG representative, will this project require a Streambed Alteration Agreement? _____

12. According to the DFG representative, do any resident or migratory game or non-game fish species occur in the affected stream? _____ If so, what species?

What season of the year do they occur in the stream? _____

13. According to the DFG representative, do any plants or animals which are (1) federally identified as candidate, threatened, or endangered; (2) state listed as rare, threatened, or endangered; or (3) listed by the DFG Natural Diversity Data Base, occur in the project area? _____ Will they be impacted in any way by the project? _____

If so, identify the species and explain how they will be impacted: _____

14. Does the DFG representative expect that your project will have an adverse effect on any resident or migratory fish populations, any wildlife populations, or any rare or endangered plant or animal species? _____ If so, explain:

15. What measures relating to your project have been proposed by the DFG representative to protect fish, wildlife or endangered or rare species?

16. Will you make changes in your project as recommended by DFG? _____

If not, explain: _____

17. If your application lists wildlife enhancement as a proposed use, what specific species or habitat type will be enhanced? _____

According to the DFG representative, does your proposed project utilize a sound technique for the purpose of wildlife enhancement? _____

EXISTING STORAGE OR DIVERSIONS - See EIR/EIS

If you currently have an interest in any other water projects which store or directly divert water and this application requests additional water from the same watershed, answer the following additional question for each project:

18. Does the project have fish and wildlife protection requirements? If so, list the permit number and specific protection requirements for each project:

This image shows a single sheet of white paper with horizontal black ruling lines. The lines are evenly spaced and run across the width of the page. There is a small, dark mark or smudge near the top center of the page. The paper appears to be a standard sheet of notebook paper.

CERTIFICATION

I hereby certify that the statements I have furnished above and in the attached exhibits are complete to the best of my ability, and that the facts, statements, and information presented are true and correct to the best of my knowledge.

Date July 15, 1993

Signature

DELTA WETLANDS

JOHN L. WINTHER, President

STATE OF CALIFORNIA
DEPARTMENT OF FISH AND GAME

★ **CENTRAL OFFICE**

1416 Ninth Street
Sacramento, CA 95814
Information: (916) 445-3531

• **REGIONAL OFFICES**

Region I - Redding

P. O. Box 1480
601 Locust Street (96001)
Environmental Services: (916) 225-2373

Region II - Rancho Cordova

1701 Nimbus Road (95670)
Environmental Services: (916) 355-7030

Region III - Yountville

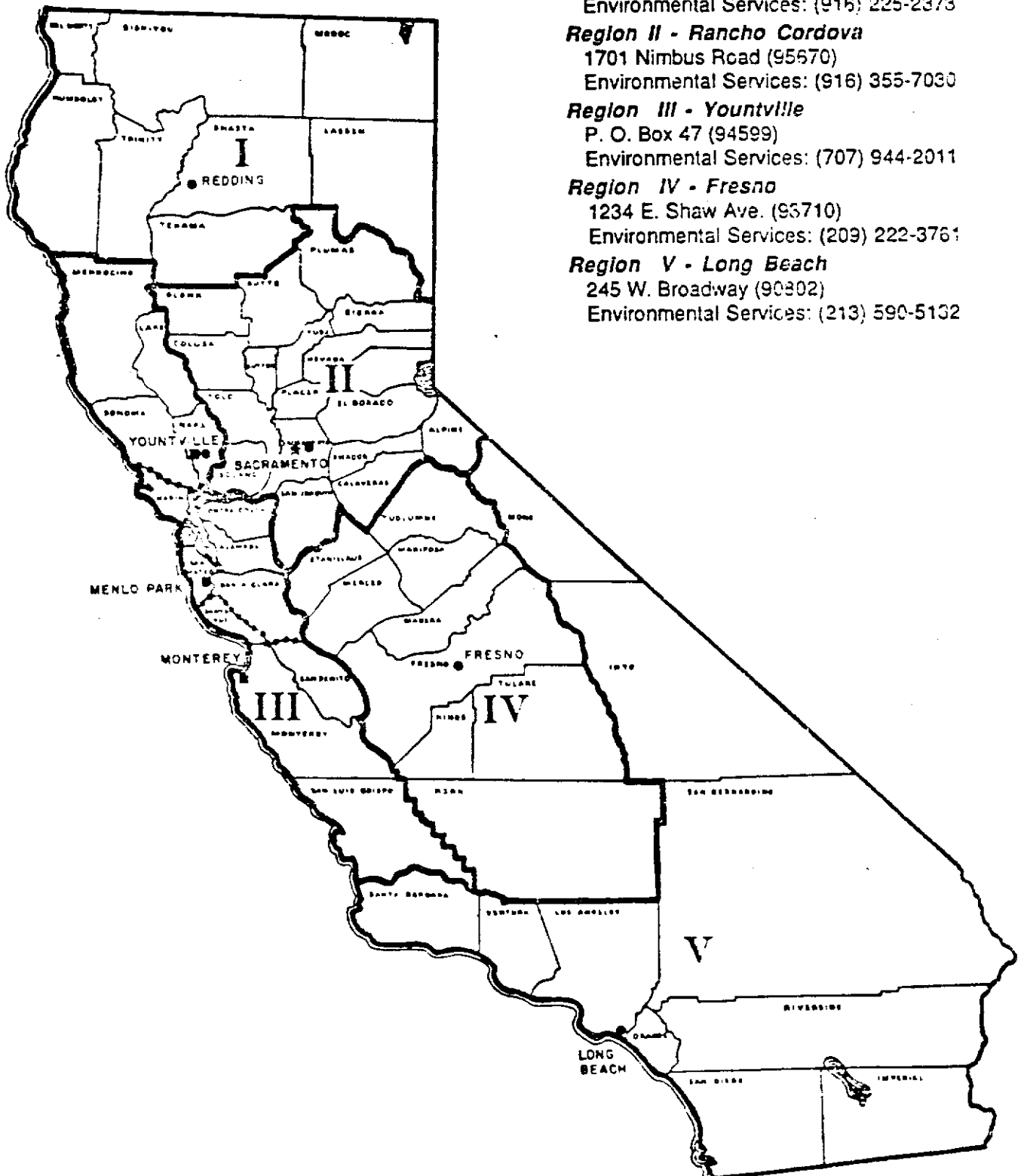
P. O. Box 47 (94599)
Environmental Services: (707) 944-2011

Region IV - Fresno

1234 E. Shaw Ave. (93710)
Environmental Services: (209) 222-3761

Region V - Long Beach

245 W. Broadway (90802)
Environmental Services: (213) 590-5132



ENVIRONMENTAL INFORMATION

Attachment 1

2a.	<u>Parcel No.</u>	<u>Parcel No.</u>
	026-080-004	026-060-016
	026-080-005	026-060-017
	026-080-006	026-060-018
	026-080-007	026-060-019
	026-080-008	026-070-001
	026-080-009	026-070-006
	026-060-003	026-070-010
	026-060-007	026-070-011
	026-060-008	026-070-012
	026-060-015	026-070-013

3. At this time, we are determining what agencies will require permits. We will contact the following agencies in order for them to make a determination as to permit requirements.

Reclamation District 2026

Contra Costa County Building Department

California State Department of Fish and Game

Regional Water Quality Control Board

U. S. Corps of Engineers

Department of Water Resources

5. Eventually parcels will be sold with the expectation that clubhouse facilities will be built for recreational users. A certain amount of sewage will be generated accordingly, which will be disposed of in accordance with applicable codes.